

MOTION NO. **4228**

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3 A MOTION concurring with the recommendation
4 of the Zoning and Subdivision Examiner to
5 approve in part, subject to conditions, the
6 application for reclassification petitioned
7 by QUALICO HOMES, INC., designated Building
8 and Land Development File No. 431-78-R, and
9 clarifying conditions.

10 WHEREAS, the Deputy Zoning and Subdivision Examiner by report
11 dated January 3, 1979 has recommended approval in part, subject to
12 a planned unit development, of the application for reclassification
13 petitioned by QUALICO HOMES, INC., designated Building and Land
14 Development File No. 431-78-R, and

15 WHEREAS, the Deputy Examiner's recommendation has been
16 appealed by the applicant, and

17 WHEREAS, the Council has reviewed the record and the written
18 appeal arguments, and

19 WHEREAS, the Council concurs with the Deputy Examiner's
20 findings, conclusions and recommendation,

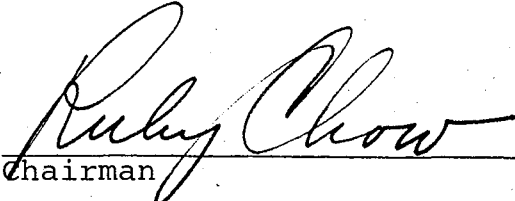
21 NOW THEREFORE, BE IT MOVED by the Council of King County:
22 The findings and conclusions contained in the Deputy Examiner's
23 report dated January 3, 1979 on Building and Land Development File
24 No. 431-78-R are hereby adopted and incorporated herein as the
25 findings and conclusions of the Council, and the Council hereby
26 concurs with the recommendation contained in said report.

27 BE IT FURTHER MOVED,
28 The planned unit development required as a condition of the
29 reclassification of the north 300 feet of the subject property
30 shall encompass the entire property subject to the application, and
31 the density permitted by the reclassification of the northerly 300
32 feet by the existing zone classification of the remainder of the
33 property shall be combined. The total of the allowed dwelling
units may be located over the entire property in accordance with

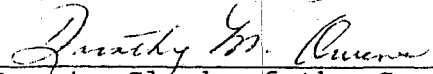
1 the requirements for a planned unit development to be submitted
2 and reviewed pursuant to King County Code Chapter 20.56.

3 PASSED this 14th day of May, 1979.

5 KING COUNTY COUNCIL
6 KING COUNTY, WASHINGTON

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8 
9 Chairman

10 ATTEST:

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12 
13 Deputy Clerk of the Council

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